

## Holy Eucharist Rite II

**Prelude:** Improvisation

**Procession**      O Little Town of Bethlehem

**78**

Blessed be God: Father, Son and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in Excelsis**

**S 280**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
    we worship you,  
    we give you thanks,  
    we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

The Lord be with you.

**And also with you.**

Let us pray

**Collect:**

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

**First Reading: Isaiah 61:10-68:3**

I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.  
For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

The Word of the Lord

**Thanks be to God**

## Psalm 147

[1 Hallelujah!

How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!

2 The LORD rebuilds Jerusalem; \*  
he gathers the exiles of Israel.

3 He heals the brokenhearted \*  
and binds up their wounds.

4 He counts the number of the stars \*  
and calls them all by their names.

5 Great is our LORD and mighty in power; \*  
there is no limit to his wisdom.

6 The LORD lifts up the lowly, \*  
but casts the wicked to the ground.

7 Sing to the LORD with thanksgiving; \*  
make music to our God upon the harp.

8 He covers the heavens with clouds \*  
and prepares rain for the earth;

9 He makes grass to grow upon the mountains \*  
and green plants to serve mankind.

10 He provides food for flocks and herds \*  
and for the young ravens when they cry.

11 He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;

12 But the LORD has pleasure in those who fear him, \*  
in those who await his gracious favor.]

13 Worship the LORD, O Jerusalem; \*  
praise your God, O Zion;

14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.

15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.

16 He sends out his command to the earth, \*  
and his word runs very swiftly.

17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.  
18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?  
19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.  
20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.  
21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

### **THE SECOND READING: Galatians 3:23-25; 4:4-7**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord  
**Thanks be to God**

**Sequence:** Good Christian Friends, Rejoice **107**

The Holy Gospel of our Lord Jesus Christ according to John  
**Glory to you, Lord Christ**

### **THE GOSPEL: John 1:1-18**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being

in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord

**Praise to you, Lord Christ**

**The Sermon:** The Rev Kary Mann

**The Nicene Creed**

*(Celebrant and people)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

### **Prayers of the People Form III**

**Father, we pray for your holy Catholic Church;  
    That we all may be one.**

**Grant that every member of the Church may truly and humbly serve you; especially  
The Episcopal Church in New York and Maywood Baptist in Independence.  
    That your Name may be glorified by all people.**

**We pray for all bishops, priests, deacons and all other ministers; especially Sean  
Rowe, our Presiding Bishop, Amy Dafler Meaux, our Bishop, David G Read,  
Bishop of Kary Mann, our Priest, Vicky Anderson, our deacon, and Jake pastor of  
Maywood Baptist in Independence.**

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern especially our President Donald Trump, our Vice President JD Vance, all members of congress and the supreme court, and Lee Jae Myung of South Korea and all who hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake, especially our Mustard Seed

**That our works may find favor in your sight**

Have compassion on those who suffer from any grief or trouble, especially (*Please list people*):

**That they may be delivered from their distress.**

Give to the departed eternal rest

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others

*Silence*

**Confession of sin**

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace:** *(Please Stand)*

The peace of the Lord be with you  
**And also with you**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory:** “What Child is This?” - William Chatterton Dix

**Doxology:** Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him, above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen

**The Great Thanksgiving: Eucharistic Prayer A**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna on the highest. Hosanna on the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna on the highest. Hosanna on the highest.

*The people stand or kneel as able*

Holy and gracious Father: In your infinite love you made us  
for yourself; and, when we had fallen into sin and become  
subject to evil and death, you, in your mercy, sent Jesus Christ, your only and  
eternal Son, to share our human nature, to live and die as one of us, to reconcile us  
to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your  
will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took  
bread; and when he had given thanks to you, he broke it, and gave it to his disciples,  
and said, "Take, eat: This is my Body, which is given for you. Do this for the  
remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to  
them, and said, "Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins. Whenever you drink  
it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise  
and thanksgiving. Recalling his death, resurrection, and ascension, we offer you  
these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Alleluia, Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast, Alleluia**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**At Communion:** Improvisation

## **Post Communion Prayer**

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son, and heirs of your eternal  
kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.  
The Blessing**

**Recessional:** Joy to the World!

**100**

## **Trinity's Mission Statement**

The mission of Trinity Episcopal Church is to welcome everyone to join us as we proclaim and live out the Gospel of Jesus Christ through word and example.

## **Dismissal**

Let us go in peace to love and serve the Lord. Alleluia, alleluia  
**Thanks be to God. Alleluia, alleluia.**

**Postlude:** Improvisation

**Flowers at the Altar are given by Larry Scofield to the glory of God and in  
Thanksgiving for the life of Sue Scofield.**